# **PUBLIC NOTICE**

# <u>A MEETING OF THE</u> WASHOE COUNTY CHILDREN'S MENTAL HEALTH CONSORTIUM

DATE OF MEETING: October 17, 2019

PLACE: Northern Nevada Child and Adolescent Services

2655 Enterprise Road Reno, NV 89512

**Teleconference Information 877-848-7030** 

Access Code 7247001

TIME: 10:00 a.m. until adjourned

## **MEETING AGENDA**

Items may be taken out of order
Items may be combined for consideration by the public body
Items may be pulled or removed from the agenda at any time;
The public body may place reasonable restrictions on the time, place, and manner of public comments but
may not restrict comments based upon viewpoint

- I. Call to order
- II. Introductions
- III. Public Comment and Discussion- No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action can be taken.
- IV. For possible action: Review and Approval of outstanding minutes
- V. For possible action: Legislative and Policy Implications for Accessing Children's Mental Health
  - a. Discuss plan to track Washoe agencies' responses to AB 378, monitor policy and implementation/coordination
- VI. Consortium progress and plans for the remaining year:
  - a. For possible action: Review, Discuss, and Approval of recommendations of Washoe County Children's Mental Health Consortium 2019-2020 Budget.

- b. For possible action: Review, Discuss, and approve of recommendations and updates from the Washoe County Children's Mental Health Consortium Projects Workgroup including website updates
- c. For possible action: Review, Discuss, and approve of recommendations and updates from Community Feedback Workgroup
- d. For possible action: Review, Discuss, and approve of recommendations and updates from Annual Report Workgroup on the Annual Report Development and Status Update
- e. For possible action: Review, Discuss, and approve of recommendations and updates from 10 Year Plan Workgroup on the 10 Year Plan planning details and activities

#### VII. Family Voice

VIII. Consortium Member Announcements.

- IX. For possible action: Review, Discuss and Approval of recommendations of Washoe County Children's Mental Health Consortium Membership and Vacancies including:
  - a. Representative of the Division of Health Care Financing and Policy
- X. For possible action: Date for next meeting and agenda items.
- **XI.** Public Comment and Discussion- No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item up which action can be taken.

## XII. Adjournment

The Consortium reserves the right to take items in a different order to accomplish business in the most efficient manner.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to participate. If special arrangements are necessary, please contact Megann Johnson at no later than three days prior.

This notice has been posted at

The Children's Cabinet, 1090 South Rock Blvd, Reno, NV 89502

Sierra Regional Center, 605 21st Street, Sparks, NV 89431

Northern Nevada Child and Adolescents Services, 2655 Enterprise Rd, Reno, NV 89512.

Washoe County Social Services, P.O. Box 11130, Reno, NV 89520

## Nevada PEP, 4600 Kietzke Lane I-202, Reno, NV 89502

In addition, this notice/agenda was mailed to groups and individuals as requested and posted on the DCFS website <a href="http://dcfs.nv.gov/Meetings/2018/2018\_Meetings/">http://dcfs.nv.gov/Meetings/2018/2018\_Meetings/</a> and the State Website <a href="https://notice.nv.gov/">https://notice.nv.gov/</a>

If you need supporting documents for this meeting, please notify Alyse Ramirez, Division of Child and Family Services, email at alyse.ramirez@dcfs.nv.gov or at 775-688-3723. Supporting material will be available for the public at the following location: Northern Nevada Child and Adolescent Services 2655 Enterprise Road, Reno, NV 89512.

cc: Mental Health Consortium Members and Interested members of the public